Do the Lost Really Suffer For Ever and Ever?

A Study of the Greek phrase "for ever, *Eis+Aion*, and *Aionion*, "everlasting/eternal."[1]

Eis + *Aion* combinations:

Matt. 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, **for ever**. Amen.

Matt. 6:13 καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ. ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοὺς **αἰῶνας**. ἀμήν.

Matt. 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward **for ever**. And presently the fig tree withered away.

Matt. 21:19 καὶ ἰδὼν συκῆν μίαν ἐπὶ τῆς ὁδοῦ, ἦλθεν ἐπ᾽ αὐτήν, καὶ οὐδὲν εὗρεν ἐν αὐτῇ εἰ μὴ φύλλα μόνον· καὶ λέγει αὐτῇ, Μηκέτι ἐκ σοῦ καρπὸς γένηται εἰς τὸν **αἰῶνα**. καὶ ἐξηράνθη παραχρῆμα ἡ συκῆ.

Mark 3:29 But he that shall blaspheme against the Holy Ghost hath **never** forgiveness, but is in danger of eternal damnation

Mark 3:29 ὃς δ᾽ ἂν βλασφημήσῃ εἰς τὸ Πνεῦμα τὸ Ἅγιον, οὐκ ἔχει ἄφεσιν εἰς τὸν **αἰῶνα**, ἀλλ᾽ ἔνοχός ἐστιν αἰωνίου κρίσεως.

Mark 11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

Mark 11:14 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῇ, Μηκέτι ἐκ σοῦ εἰς τὸν **αἰῶνα** μηδεὶς καρπὸν φάγοι. καὶ ἤκουον οἱ μαθηταὶ αὐτοῦ.

Luke 1:33 And he shall reign over the house of Jacob **for ever**; and of his kingdom there shall

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[1] As a miscellaneous note, the words "perish" and "destruction" for hell do not teach annihilation. "Perish" can mean ruin that is beyond repair, rather than ceasing to exist—the old bottles/wineskins did not cease to exist in Matthew 9:17. In Luke 21:16, 18, the hairs did not get annihilated. The word "destruction" can also signify ruin beyond repair, Exodus 10:7. The damned are in a state of ruin that is beyond repair in their eternal torment. They are not annihilated, and no argument in favor of annhilation can legitimately be made from the words "perish" and "destruction" for the state of the unsaved dead.

be no end.
Luke 1:33 καὶ βασιλεύσει ἐπὶ τὸν οἶκον Ἰακὼβ εἰς τοὺς **αἰῶνας**, καὶ τῆς βασιλείας αὐτοῦ οὐκ ἔσται τέλος.
Luke 1:55 As he spake to our fathers, to Abraham, and to his seed **for ever**.
Luke 1:55 (καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν) τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ εἰς τὸν **αἰῶνα**.
John 4:14 But whosoever drinketh of the water that I shall give him shall **never** thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
John 4:14 ὃς δ᾽ ἂν πίῃ ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν **αἰῶνα**· ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος αἁλ λομένου εἰς ζωὴν αἰώνιον.
John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live **for ever**: and the bread that I will give is my flesh, which I will give for the life of the world.
John 6:51 ἐγώ εἰμι ὁ ἄρτος ὁ ζῶν, ὁ ἐκ τοῦ οὐρανοῦ καταβάς· ἐὰν τις φάγῃ ἐκ τούτου τοῦ ἄρτου, ζήσεται εἰς τὸν **αἰῶνα**. καὶ ὁ ἄρτος δὲ ὃν ἐγὼ δώσω, ἡ σάρξ μου ἐστίν, ἣν ἐγὼ δώσω ὑπὲρ τῆς τοῦ κόσμου ζωῆς.
John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live **for ever**.
John 6:58 οὗτός ἐστιν ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβάς· οὐ καθὼς ἔφαγον οἱ πατέρες ὑμῶν τὸ μάννα, καὶ ἀπέθανον· ὁ τρώγων τοῦτον τὸν ἄρτον, ζήσεται εἰς τὸν **αἰῶνα**.
John 8:35 And the servant abideth not in the house for ever: *but* the Son abideth **ever**.
John 8:35 ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν **αἰῶνα**· ὁ υἱὸς μένει εἰς τὸν **αἰῶνα**·
John 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall **never** see death.
John 8:51 ἀμὴν ἀμὴν λέγω ὑμῖν, ἐάν τις τὸν λόγον τὸν ἐμὸν τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς τὸν **αἰῶνα**.
John 8:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall **never** taste of death.
John 8:52 εἶπον οὖν αὐτῷ οἱ Ἰουδαῖοι, Νῦν ἐγνώκαμεν ὅτι δαιμόνιον ἔχεις. Ἀβραὰμ ἀπέθανε καὶ οἱ προφῆται, καὶ σὺ λέγεις Ἐάν τις τὸν λόγον μου τηρήσῃ, οὐ μὴ γεύσεται θανάτου εἰς τὸν **αἰῶνα**.
John 10:28 And I give unto them eternal life; and they shall **never** perish, neither shall any *man* pluck them out of my hand.
John 10:28 κἀγὼ ζωὴν αἰώνιον δίδωμι αὐτοῖς· καὶ οὐ μὴ ἀπόλωνται εἰς τὸν **αἰῶνα**, καὶ οὐχ αἁ πάσει τις αὐτὰ ἐκ τῆς χειρός μου.
John 11:26 And whosoever liveth and believeth in me shall **never** die. Believest thou this?
John 11:26 καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμέ, οὐ μὴ ἀποθάνῃ εἰς τὸν **αἰῶνα**. πιστεύεις τοῦτο;

John 12:34 The people answered him, We have heard out of the law that Christ abideth **for ever**: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
John 12:34 ἀπεκρίθη αὐτῷ ὁ ὄχλος, Ἡμεῖς ἠκούσαμεν ἐκ τοῦ νόμου ὅτι ὁ Χριστὸς μένει εἰς τὸν **αἰῶνα**· καὶ πῶς σὺ λέγεις ὅτι Δεῖ ὑψωθῆναι τὸν υἱὸν τοῦ ἀνθρώπου; τίς ἐστιν οὗτος ὁ υἱὸς τοῦ ἀνθρώπου;
John 13:8 Peter saith unto him, Thou shalt **never** wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
John 13:8 λέγει αὐτῷ Πέτρος, Οὐ μὴ νίψῃς τοὺς πόδας μου εἰς τὸν **αἰῶνα**. ἀπεκρίθη αὐτῷ ὁ Ἰησοῦς, Ἐὰν μὴ νίψω σε, οὐκ ἔχεις μέρος μετ᾽ ἐμοῦ.
John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you **for ever**;
John 14:16 καὶ ἐγὼ ἐρωτήσω τὸν πατέρα, καὶ ἄλλον παράκλητον δώσει ὑμῖν, ἵνα μένῃ μεθ᾽ ὑμῶν εἰς τὸν **αἰῶνα**,
Rom. 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed **for ever**. Amen.
Rom. 1:25 οἵτινες μετήλλαξαν τὴν ἀλήθειαν τοῦ Θεοῦ ἐν τῷ ψεύδει, καὶ ἐσεβάσθησαν καὶ ἐλάτρευσαν τῇ κτίσει παρὰ τὸν κτίσαντα, ὅς ἐστιν εὐλογητὸς εἰς τοὺς **αἰῶνας**. ἀμήν.
Rom. 9:5 Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed **for ever**. Amen.
Rom. 9:5 ὧν οἱ πατέρες, καὶ ἐξ ὧν ὁ Χριστὸς τὸ κατὰ σάρκα, ὁ ὢν ἐπὶ πάντων, Θεὸς εὐλογητὸς εἰς τοὺς **αἰῶνας**. ἀμήν.
Rom. 11:36 For of him, and through him, and to him, *are* all things: to whom *be* glory **for ever**. Amen.
Rom. 11:36 ὅτι ἐξ αὐτοῦ καὶ δι᾽ αὐτοῦ καὶ εἰς αὐτὸν τὰ πάντα· αὐτῷ ἡ δόξα εἰς τοὺς **αἰῶνας**. ἀμήν.
Rom. 16:27 To God only wise, *be* glory through Jesus Christ **for ever**. Amen.
Rom. 16:27 μόνῳ σοφῷ Θεῷ, διὰ Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα εἰς τοὺς **αἰῶνας**. ἀμήν. ¶ [πρὸς Ῥωμαίους ἐγράφη ἀπὸ Κορίνθου διὰ Φοίβης τῆς διακόνου τῆς ἐν Κεγχρεαῖς ἐκκλησίας.]
1Cor. 8:13 Wherefore, if meat make my brother to offend, I will eat no flesh **while the world standeth**, lest I make my brother to offend. NOTE: This could also be translated "I will eat no flesh for ever." It does not put a limit upon the time designated by *eis ton aiona.*
1Cor. 8:13 διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν **αἰῶνα**, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω.
2Cor. 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth **for ever**.
2Cor. 9:9 καθὼς γέγραπται, Ἐσκόρπισεν, ἔδωκε τοῖς πένησιν· ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν **αἰῶνα**.
2Cor. 11:31 The God and Father of our Lord Jesus Christ, which is blessed **for evermore**,

knoweth that I lie not.
2Cor. 11:31 ὁ Θεὸς καὶ πατὴρ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς **αἰῶνας**, ὅτι οὐ ψεύδομαι.
Gal. 1:5 To whom *be* glory **for ever and ever**. Amen.
Gal. 1:5 ᾧ ἡ δόξα εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
Eph. 3:21 Unto him *be* glory in the church by Christ Jesus throughout all ages, **world without end**. Amen.
Eph. 3:21 αὐτῷ ἡ δόξα ἐν τῇ ἐκκλησίᾳ ἐν Χριστῷ Ἰησοῦ εἰς πάσας τὰς γενεὰς τοῦ **αἰῶνος** τῶν **αἰώνων**. ἀμήν.
Phil. 4:20 Now unto God and our Father *be* glory **for ever and ever**. Amen.
Phil. 4:20 τῷ δὲ Θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
1Tim. 1:17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory **for ever and ever**. Amen.
1Tim. 1:17 τῷ δὲ βασιλεῖ τῶν **αἰώνων**, ἀφθάρτῳ, ἀοράτῳ, μόνῳ σοφῷ Θεῷ, τιμὴ καὶ δόξα εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
2Tim. 4:18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory **for ever and ever**. Amen.
2Tim. 4:18 καὶ ῥύσεταί με ὁ Κύριος ἀπὸ παντὸς ἔργου πονηροῦ, καὶ σώσει εἰς τὴν βασιλείαν αὐτοῦ τὴν ἐπουράνιον· ᾧ ἡ δόξα εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
Heb. 1:8 But unto the Son *he saith*, Thy throne, O God, *is* **for ever and ever**: a sceptre of righteousness *is* the sceptre of thy kingdom.
Heb. 1:8 πρὸς δὲ τὸν υἱόν, Ὁ θρόνος σου, ὁ Θεός, εἰς τὸν **αἰῶνα** τοῦ **αἰῶνος**· ῥάβδος εὐθύτητος ἡ ῥάβδος τῆς βασιλείας σου.
Heb. 5:6 As he saith also in another *place*, Thou *art* a priest **for ever** after the order of Melchisedec.
Heb. 5:6 καθὼς καὶ ἐν ἑτέρῳ λέγει, Σὺ ἱερεὺς εἰς τὸν **αἰῶνα** κατὰ τὴν τάξιν Μελχισεδέκ.
Heb. 6:20 Whither the forerunner is for us entered, *even* Jesus, made an high priest **for ever** after the order of Melchisedec.
Heb. 6:20 ὅπου πρόδρομος ὑπὲρ ἡμῶν εἰσῆλθεν Ἰησοῦς, κατὰ τὴν τάξιν Μελχισεδὲκ ἀρχιερεὺς γενόμενος εἰς τὸν **αἰῶνα**.
Heb. 7:17 For he testifieth, Thou *art* a priest **for ever** after the order of Melchisedec.
Heb. 7:17 μαρτυρεῖ γὰρ ὅτι Σὺ ἱερεὺς εἰς τὸν **αἰῶνα** κατὰ τὴν τάξιν Μελχισεδέκ.
Heb. 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest **for ever** after the order of Melchisedec:)
Heb. 7:21 (οἱ μὲν γὰρ χωρὶς ὁρκωμοσίας εἰσὶν ἱερεῖς γεγονότες, ὁ δὲ μετὰ ὁρκωμοσίας, διὰ τοῦ λέγοντος πρὸς αὐτόν,Ὤμοσε Κύριος καὶ οὐ μεταμεληθήσεται, Σὺ ἱερεὺς εἰς τὸν **αἰῶνα** κατὰ τὴν τάξιν Μελχισεδέκ)·

Heb. 7:24 But this *man*, because he continueth **ever**, hath an unchangeable priesthood.
Heb. 7:24 ὁ δέ, διὰ τὸ μένειν αὐτὸν εἰς τὸν **αἰῶνα**, ἀπαράβατον ἔχει τὴν ἱερωσύνην.
Heb. 7:28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated **for evermore**.
Heb. 7:28 ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς, ἔχοντας ἀσθένειαν· ὁ λόγος δὲ τῆς ὁρκωμοσίας τῆς μετὰ τὸν νόμον, υἱὸν εἰς τὸν **αἰῶνα** τετελειωμένον.
Heb. 13:8 Jesus Christ the same yesterday, and to day, and **for ever**.
Heb. 13:8 Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτός, καὶ εἰς τοὺς **αἰῶνας**.
Heb. 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory **for ever and ever**. Amen.
Heb. 13:21 καταρτίσαι ὑμᾶς ἐν παντὶ ἔργῳ ἀγαθῷ εἰς τὸ ποιῆσαι τὸ θέλημα αὐτοῦ, ποιῶν ἐν ὑμῖν τὸ εὐάρεστον ἐνώπιον αὐτοῦ, διὰ Ἰησοῦ Χριστοῦ· ᾧ ἡ δόξα εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
1Pet. 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth **for ever**.
1Pet. 1:23 ἀναγεγεννημένοι οὐκ ἐκ σπορᾶς φθαρτῆς, ἀλλὰ ἀφθάρτου, διὰ λόγου ζῶντος Θεοῦ καὶ μένοντος εἰς τὸν **αἰῶνα**.
1Pet. 1:25 But the word of the Lord endureth **for ever**. And this is the word which by the gospel is preached unto you.
1Pet. 1:25 τὸ δὲ ῥῆμα Κυρίου μένει εἰς τὸν **αἰῶνα**. τοῦτο δέ ἐστι τὸ ῥῆμα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.
1Pet. 4:11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion **for ever and ever**. Amen.
1Pet. 4:11 εἴ τις λαλεῖ, ὡ λόγια Θεοῦ· εἴ τις διακονεῖ, ὡ ἐξ ἰσχύος ἧς χορηγεῖ ὁ Θεός· ἵνα ἐν πᾶσι δοξάζηται ὁ Θεὸς διὰ Ἰησοῦ Χριστοῦ, ᾧ ἐστὶν ἡ δόξα καὶ τὸ κράτος εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
1Pet. 5:11 To him *be* glory and dominion **for ever and ever**. Amen.
1Pet. 5:11 αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
2Pet. 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved **for ever**.
2Pet. 2:17 οὗτοί εἰσι πηγαὶ ἄνυδροι, νεφέλαι ὑπὸ λαίλαπος ἐλαυνόμεναι, οἷς ὁ ζόφος τοῦ σκότους εἰς **αἰῶνα** τετήρηται.
2Pet. 3:18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and **for ever**. Amen.
2Pet. 3:18 αὐξάνετε δὲ ἐν χάριτι καὶ γνώσει τοῦ Κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ. αὐτῷ ἡ δόξα καὶ νῦν καὶ εἰς ἡμέραν **αἰῶνος**. ἀμήν.
1John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth **for ever**.

1John 2:17 καὶ ὁ κόσμος παράγεται, καὶ ἡ ἐπιθυμία αὐτοῦ· ὁ δὲ ποιῶν τὸ θέλημα τοῦ Θεοῦ μένει εἰς τὸν **αἰῶνα**.

2John 1:2 For the truth's sake, which dwelleth in us, and shall be with us **for ever**.

2John 1:2 διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν, καὶ μεθ᾽ ἡμῶν ἔσται εἰς τὸν **αἰῶνα**·

Jude 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness **for ever**.

Jude 1:13 κύματα ἄγρια θαλάσσης, ἐπαφρίζοντα τὰς ἑαυτῶν αἰσχύνας· ἀστέρες πλανῆται, οἷς ὁ ζόφος τοῦ σκότους εἰς τὸν **αἰῶνα** τετήρηται.

Jude 1:25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and **ever**. Amen.

Jude 1:25 μόνῳ σοφῷ Θεῷ σωτῆρι ἡμῶν, δόξα καὶ μεγαλωσύνη, κράτος καὶ ἐξουσία, καὶ νῦν καὶ εἰς πάντας τοὺς **αἰῶνας**. ἀμήν.

Rev. 1:6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion **for ever and ever**. Amen.

Rev. 1:6 καὶ ἐποίησεν ἡμᾶς βασιλεῖς καὶ ἱερεῖς τῷ Θεῷ καὶ πατρὶ αὐτοῦ· αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.

Rev. 1:18 I *am* he that liveth, and was dead; and, behold, I am alive **for evermore**, Amen; and have the keys of hell and of death.

Rev. 1:18 καὶ ὁ ζῶν, καὶ ἐγενόμην νεκρός, καὶ ἰδού, ζῶν εἰμὶ εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**, ἀμήν. καὶ ἔχω τὰς κλεῖς τοῦ ᾅδου καὶ τοῦ θανάτου.

Rev. 4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth **for ever and ever**,

Rev. 4:9 καὶ ὅταν δώσουσι τὰ ζῷα δόξαν καὶ τιμὴν καὶ εὐχαριστίαν τῷ καθημένῳ ἐπὶ τοῦ θρόνου, τῷ ζῶντι εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**,

Rev. 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth **for ever and ever**, and cast their crowns before the throne, saying,

Rev. 4:10 πεσοῦνται οἱ εἴκοσι καὶ τέσσαρες πρεσβύτεροι ἐνώπιον τοῦ καθημένου ἐπὶ τοῦ θρόνου, καὶ προσκυνοῦσι τῷ ζῶντι εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**, καὶ βάλλουσι τοὺς στεφάνους αὐτῶν ἐνώπιον τοῦ θρόνου, λέγοντες,

Rev. 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb **for ever and ever**.

Rev. 5:13 καὶ πᾶν κτίσμα ὅ ἐστιν ἐν τῷ οὐρανῷ, καὶ ἐν τῇ γῇ, καὶ ὑποκάτω τῆς γῆς, καὶ ἐπὶ τῆς θαλάσσης ἅ ἐστι, καὶ τὰ ἐν αὐτοῖς πάντα, ἤκουσα λέγοντας, Τῷ καθημένῳ ἐπὶ τοῦ θρόνου καὶ τῷ ἀρνίῳ ἡ εὐλογία καὶ ἡ τιμὴ καὶ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**.

Rev. 5:14 And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth **for ever and ever**.

Rev. 5:14 καὶ τὰ τέσσαρα ζῷα ἔλεγον, Ἀμήν. καὶ οἱ εἰκοσιτέσσαρες πρεσβύτεροι

ἔπεσαν καὶ προσεκύνησαν ζῶντι εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**.
Rev. 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God **for ever and ever**. Amen.
Rev. 7:12 λέγοντες, Ἀμήν· ἡ εὐλογία καὶ ἡ δόξα καὶ ἡ σοφία καὶ ἡ εὐχαριστία καὶ ἡ τιμὴ καὶ ἡ δύναμις καὶ ἡ ἰσχὺς τῷ Θεῷ ἡμῶν εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**. ἀμήν.
Rev. 10:6 And sware by him that liveth **for ever and ever**, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
Rev. 10:6 καὶ ὤμοσεν ἐν τῷ ζῶντι εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**, ὃς ἔκτισε τὸν οὐρανόν καὶ τὰ ἐν αὐτῷ, καὶ τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ τὴν θάλασσαν καὶ τὰ ἐν αὐτῇ, ὅτι χρόνος οὐκ ἔσται ἔτι·
Rev. 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign **for ever and ever**.
Rev. 11:15 ¶ Καὶ ὁ ἕβδομος ἄγγελος ἐσάλπισε, καὶ ἐγένοντο φωναὶ μεγάλαι ἐν τῷ οὐρανῷ, λέγουσαι, Ἐγένοντο αἱ βασιλεῖαι τοῦ κόσμου, τοῦ Κυρίου ἡμῶν, καὶ τοῦ Χριστοῦ αὐτοῦ, καὶ βασιλεύσει εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**.
Rev. 14:11 And the smoke of their torment ascendeth up **for ever and ever**: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
Rev. 14:11 καὶ ὁ καπνὸς τοῦ βασανισμοῦ αὐτῶν ἀναβαίνει εἰς **αἰῶνας αἰώνων**· καὶ οὐκ ἔχουσιν ἀνάπαυσιν ἡμέρας καὶ νυκτὸς οἱ προσκυνοῦντες τὸ θηρίον καὶ τὴν εἰκόνα αὐτοῦ, καὶ εἴ τις λαμβάνει τὸ χάραγμα τοῦ ὀνόματος αὐτοῦ.
Rev. 15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth **for ever and ever**.
Rev. 15:7 καὶ ἓν ἐκ τῶν τεσσάρων ζώων ἔδωκε τοῖς ἑπτὰ ἀγγέλοις ἑπτὰ φιάλας χρυσᾶς γεμούσας τοῦ θυμοῦ τοῦ Θεοῦ τοῦ ζῶντος εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**.
Rev. 19:3 And again they said, Alleluia. And her smoke rose up **for ever and ever**.
Rev. 19:3 καὶ δεύτερον εἴρηκαν, Ἀλληλούϊα· καὶ ὁ καπνὸς αὐτῆς ἀναβαίνει εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**.
Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night **for ever and ever**.
Rev. 20:10 καὶ ὁ διάβολος ὁ πλανῶν αὐτοὺς ἐβλήθη εἰς τὴν λίμνην τοῦ πυρὸς καὶ θείου, ὅπου τὸ θηρίον καὶ ὁ ψευδοπροφήτης· καὶ βασανισθήσονται ἡμέρας καὶ νυκτὸς εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**.
Rev. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign **for ever and ever**.
Rev. 22:5 καὶ νὺξ οὐκ ἔσται ἐκεῖ, καὶ χρείαν οὐκ ἔχουσι λύχνου καὶ φωτὸς ἡλίου, ὅτι Κύριος ὁ Θεὸς φωτίζει αὐτούς· καὶ βασιλεύσουσιν εἰς τοὺς **αἰῶνας** τῶν

αἰώνων.

Conclusion: All 62 times *aion* appears in conjunction with the preposition *eis* it refers to something eternal.

Aionios study:

Matt. 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into **everlasting** fire.
Matt. 18:8 Εἰ δὲ ἡ χείρ σου ἢ ὁ πούς σου σκανδαλίζει σε, ἔκκοψον αὐτὰ καὶ βάλε ἀπὸ σοῦ· καλόν σοι ἐστιν εἰσελθεῖν εἰς τὴν ζωὴν χωλὸν ἢ κυλλὸν, ἢ δύο χεῖρας ἢ δύο πόδας ἔχοντα βληθῆναι εἰς τὸ πῦρ τὸ **αἰώνιον**.
Matt. 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have **eternal** life?
Matt. 19:16 ¶ Καὶ ἰδού, εἷς προσελθὼν εἶπεν αὐτῷ, Διδάσκαλε ἀγαθέ, τί ἀγαθὸν ποιήσω, ἵνα ἔχω ζωὴν **αἰώνιον**;
Matt. 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit **everlasting** life.
Matt. 19:29 καὶ πᾶς ὃς ἀφῆκεν οἰκίας, ἢ ἀδελφούς, ἢ ἀδελφάς, ἢ πατέρα, ἢ μητέρα, ἢ γυναῖκα, ἢ τέκνα, ἢ ἀγρούς, ἕνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήψεται. καὶ ζωὴν **αἰώνιον** κληρονομήσει.
Matt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into **everlasting** fire, prepared for the devil and his angels:
Matt. 25:41 τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων, Πορεύεσθε ἀπ᾽ ἐμοῦ, οἱ κατηραμένοι, εἰς τὸ πῦρ τὸ **αἰώνιον**, τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ.
Matt. 25:46 And these shall go away into **everlasting** punishment: but the righteous into life eternal.
Matt. 25:46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν **αἰώνιον**· οἱ δὲ δίκαιοι εἰς ζωὴν **αἰώνιον**.
Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of **eternal** damnation:
Mark 3:29 ὃς δ᾽ ἂν βλασφημήσῃ εἰς τὸ Πνεῦμα τὸ Ἅγιον, οὐκ ἔχει ἄφεσιν εἰς τὸν αἰῶνα, ἀλλ᾽ ἔνοχός ἐστιν **αἰωνίου** κρίσεως.
Mark 10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit **eternal** life?
Mark 10:17 ¶ Καὶ ἐκπορευομένου αὐτοῦ εἰς ὁδόν, προσδραμὼν εἷς καὶ γονυπετήσας αὐτὸν ἐπηρώτα αὐτόν, Διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζωὴν **αἰώνιον** κληρονομήσω;

Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come **eternal** life.

Mark 10:30 ἐὰν μὴ λάβῃ ἑκατονταπλασίονα νῦν ἐν τῷ καιρῷ τούτῳ, οἰκίας καὶ ἀδελφοὺς καὶ ἀδελφὰς καὶ μητέρας καὶ τέκνα καὶ ἀγρούς, μετὰ διωγμῶν, καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζωὴν **αἰώνιον**.

Luke 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit **eternal** life?

Luke 10:25 ¶ Καὶ ἰδού, νομικός τις ἀνέστη ἐκπειράζων αὐτὸν καὶ λέγων, Διδάσκαλε, τί ποιήσας ζωὴν **αἰώνιον** κληρονομήσω;

Luke 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into **everlasting** habitations.

Luke 16:9 κἀγὼ ὑμῖν λέγω, Ποιήσατε ἑαυτοῖς φίλους ἐκ τοῦ μαμωνᾶ τῆς ἀδικίας, ἵνα, ὅταν ἐκλίπητε, δέξωνται ὑμᾶς εἰς τὰς **αἰωνίους** σκηνάς.

Luke 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit **eternal** life?

Luke 18:18 ¶ Καὶ ἐπηρώτησέ τις αὐτὸν ἄρχων, λέγων, Διδάσκαλε ἀγαθέ, τί ποιήσας ζωὴν **αἰώνιον** κληρονομήσω;

Luke 18:30 Who shall not receive manifold more in this present time, and in the world to come life **everlasting**.

Luke 18:30 ὃς οὐ μὴ ἀπολάβῃ πολλαπλασίονα ἐν τῷ καιρῷ τούτῳ, καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζωὴν **αἰώνιον**.

John 3:15 That whosoever believeth in him should not perish, but have **eternal** life.

John 3:15 ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ᾽ ἔχῃ ζωὴν **αἰώνιον**.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have **everlasting** life.

John 3:16 ¶ Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ᾽ ἔχῃ ζωὴν **αἰώνιον**.

John 3:36 He that believeth on the Son hath **everlasting** life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 3:36 ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν **αἰώνιον**· ὁ δὲ ἀπειθῶν τῷ υἱῷ οὐκ ὄψεται ζωήν, ἀλλ᾽ ἡ ὀργὴ τοῦ Θεοῦ μένει ἐπ᾽ αὐτόν.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into **everlasting** life.

John 4:14 ὃς δ᾽ ἂν πίῃ ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα· ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος αἁλ λομένου εἰς ζωὴν **αἰώνιον**.

John 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life **eternal**: that both he that soweth and he that reapeth may rejoice together.

John 4:36 καὶ ὁ θερίζων μισθὸν λαμβάνει, καὶ συνάγει καρπὸν εἰς ζωὴν **αἰώνιον**· ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath **everlasting** life, and shall not come into condemnation; but is passed from death unto life.

John 5:24 ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων, καὶ πιστεύων τῷ πέμψαντί με, ἔχει ζωὴν **αἰώνιον**· καὶ εἰς κρίσιν οὐκ ἔρχεται, ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωήν.

John 5:39 Search the scriptures; for in them ye think ye have **eternal** life: and they are they which testify of me.

John 5:39 ἐρευνᾶτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν **αἰώνιον** ἔχειν, καὶ ἐκεῖναί εἰσιν αἱ μαρτυρουσαι περὶ ἐμοῦ·

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto **everlasting** life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:27 ἐργάζεσθε μὴ τὴν βρῶσιν τὴν ἀπολλυμένην, ἀλλὰ τὴν βρῶσιν τὴν μένουσαν εἰς ζωὴν **αἰώνιον**, ἣν ὁ υἱὸς τοῦ ἀνθρώπου ὑμῖν δώσει· τοῦτον γὰρ ὁ πατὴρ ἐσφράγισεν, ὁ Θεός.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have **everlasting** life: and I will raise him up at the last day.

John 6:40 τοῦτο δὲ ἐστι τὸ θέλημα τοῦ πέμψαντός με, ἵνα πᾶς ὁ θεωρῶν τὸν υἱὸν καὶ πιστεύων εἰς αὐτόν, ἔχῃ ζωὴν **αἰώνιον**, καὶ ἀναστήσω αὐτὸν ἐγὼ τῇ ἐσχάτῃ ἡμέρᾳ.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath **everlasting** life.

John 6:47 ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων εἰς ἐμέ, ἔχει ζωὴν **αἰώνιον**.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath **eternal** life; and I will raise him up at the last day.

John 6:54 ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα, ἔχει ζωὴν **αἰώνιον**, καὶ ἐγὼ ἀναστήσω αὐτὸν τῇ ἐσχάτῃ ἡμέρᾳ.

John 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of **eternal** life.

John 6:68 ἀπεκρίθη οὖν αὐτῷ Σίμων Πέτρος, Κύριε, πρὸς τίνα ἀπελευσόμεθα; ῥήματα ζωῆς **αἰωνίου** ἔχεις.

John 10:28 And I give unto them **eternal** life; and they shall never perish, neither shall any *man* pluck them out of my hand.

John 10:28 κἀγὼ ζωὴν **αἰώνιον** δίδωμι αὐτοῖς· καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα, καὶ οὐχ αβ πάσει τις αὐτὰ ἐκ τῆς χειρός μου.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life **eternal**.

John 12:25 ὁ φιλῶν τὴν ψυχὴν αὐτοῦ ἀπολέσει αὐτήν· καὶ ὁ μισῶν τὴν ψυχὴν αὐτοῦ ἐν τῷ κόσμῳ τούτῳ εἰς ζωὴν **αἰώνιον** φυλάξει αὐτήν.

John 12:50 And I know that his commandment is life **everlasting**: whatsoever I speak therefore, even as the Father said unto me, so I speak.
John 12:50 καὶ οἶδα ὅτι ἡ ἐντολὴ αὐτοῦ ζωὴ **αἰώνιός** ἐστιν· ἃ οὖν λαλῶ ἐγώ, καθὼς εἴρηκε μοι ὁ πατήρ, οὕτω λαλῶ.
John 17:2 As thou hast given him power over all flesh, that he should give **eternal** life to as many as thou hast given him.
John 17:2 καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῳ, δώσῃ αὐτοῖς ζωὴν **αἰώνιον**.
John 17:3 And this is life **eternal**, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
John 17:3 αὕτη δὲ ἐστιν ἡ **αἰώνιος** ζωή, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεόν, καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν.
Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of **everlasting** life, lo, we turn to the Gentiles.
Acts 13:46 παρρησιασάμενοι δὲ ὁ Παῦλος καὶ ὁ Βαρνάβας εἶπον, Ὑμῖν ἦν ἀναγκαῖον πρῶτον λαληθῆναι τὸν λόγον τοῦ Θεοῦ. ἐπειδὴ δὲ ἀπωθεῖσθε αὐτόν, καὶ οὐκ ἄξιους κρίνετε ἑαυτοὺς τῆς **αἰωνίου** ζωῆς, ἰδοὺ στρεφόμεθα εἰς τὰ ἔθνη.
Acts 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to **eternal** life believed.
Acts 13:48 ἀκούοντα δὲ τὰ ἔθνη ἔχαιρον, καὶ ἐδόξαζον τὸν λόγον τοῦ Κυρίου, καὶ ἐπίστευσαν ὅσοι ἦσαν τεταγμένοι εἰς ζωὴν **αἰώνιον**.
Rom. 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, **eternal** life:
Rom. 2:7 τοῖς μὲν καθ᾽ ὑπομονὴν ἔργου ἀγαθοῦ δόξαν καὶ τιμὴν καὶ ἀφθαρσίαν ζητοῦσι, ζωὴν **αἰώνιον**·
Rom. 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto **eternal** life by Jesus Christ our Lord.
Rom. 5:21 ἵνα ὥσπερ ἐβασίλευσεν ἡ αὶ αρτία ἐν τῷ θανάτῳ, οὕτω καὶ ἡ χάρις βασιλεύσῃ διὰ δικαιοσύνης εἰς ζωὴν **αἰώνιον**, διὰ Ἰησοῦ Χριστοῦ τοῦ Κυρίου ἡμῶν.
Rom. 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end **everlasting** life.
Rom. 6:22 νυνὶ δὲ ἐλευθερωθέντες ἀπὸ τῆς αὶ αρτίας, δουλωθέντες δὲ τῷ Θεῷ ἔχετε τὸν καρπὸν ὑμῶν εἰς αὶ ιασμόν, τὸ δὲ τέλος ζωὴν **αἰώνιον**.
Rom. 6:23 For the wages of sin *is* death; but the gift of God *is* **eternal** life through Jesus Christ our Lord.
Rom. 6:23 τὰ γὰρ ὀψώνια τῆς αὶ αρτίας θάνατος, τὸ δὲ χάρισμα τοῦ Θεοῦ ζωὴ **αἰώνιος** ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν.
Rom. 16:25 Now to him that is of power to stablish you according to my gospel, and the

preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret **since the world began**, NOTE: In this verse the "mystery to eternal time having been kept secret" refers from that moment into eternity past. This verse does not, therefore, indicate that *aionios* means some period short of eternity.

Rom. 16:25 ¶ Τῷ δὲ δυναμένῳ ὑμᾶς στηρίξαι κατὰ τὸ εὐαγγέλιόν μου καὶ τὸ κήρυγμα Ἰησοῦ Χριστοῦ, κατὰ ἀποκάλυψιν μυστηρίου χρόνοις **αἰωνίοις** σεσιγημένου

Rom. 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the **everlasting** God, made known to all nations for the obedience of faith:

Rom. 16:26 φανερωθέντος δὲ νῦν, διά τε γραφῶν προφητικῶν, κατ᾽ ἐπιταγὴν τοῦ **αἰωνίου** Θεοῦ, εἰς ὑπακοὴν πίστεως εἰς πάντα τὰ ἔθνη γνωρισθέντος,

2Cor. 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* **eternal** weight of glory;

2Cor. 4:17 τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ᾽ ὑπερβολὴν εἰς ὑπερβολὴν **αἰώνιον** βάρος δόξης κατεργάζεται ἡμῖν,

2Cor. 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* **eternal**.

NOTE: Here aionios is specifically contrasted with things that end temporally. It clearly designates thigns that do not end temporally. What could be clearer?

2Cor. 4:18 μὴ σκοπούντων ἡμῶν τὰ βλεπόμενα, ἀλλὰ τὰ μὴ βλεπόμενα· τὰ γὰρ βλεπόμενα πρόσκαιρα· τὰ δὲ μὴ βλεπόμενα **αἰώνια**.

2Cor. 5:1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, **eternal** in the heavens.

2Cor. 5:1 ¶ Οἴδαμεν γὰρ ὅτι ἐὰν ἡ ἐπίγειος ἡμῶν οἰκία τοῦ σκήνους καταλυθῇ. οἰκοδομήν ἐκ Θεοῦ ἔχομεν, οἰκίαν ἀχειροποίητον, **αἰώνιον** ἐν τοῖς οὐρανοῖς.

Gal. 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life **everlasting**.

Gal. 6:8 ὅτι ὁ σπείρων εἰς τὴν σάρκα ἑαυτοῦ, ἐκ τῆς σαρκὸς θερίσει φθοράν· ὁ δὲ σπείρων εἰς τὸ Πνεῦμα, ἐκ τοῦ Πνεύματος θερίσει ζωὴν **αἰώνιον**.

2Th. 1:9 Who shall be punished with **everlasting** destruction from the presence of the Lord, and from the glory of his power;

2Th. 1:9 οἵτινες δίκην τίσουσιν, ὄλεθρον **αἰώνιον** ἀπὸ προσώπου τοῦ Κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ,

2Th. 2:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* **everlasting** consolation and good hope through grace,

2Th. 2:16 ¶ Αὐτὸς δὲ ὁ Κύριος ἡμῶν Ἰησοῦς Χριστός, καὶ ὁ Θεὸς καὶ πατὴρ ἡμῶν ὁ ἀγαπήσας ἡμᾶς καὶ δοὺς παράκλησιν **αἰωνίαν** καὶ ἐλπίδα ἀγαθὴν ἐν χάριτι,

1Tim. 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life **everlasting**.

1Tim. 1:16 ἀλλὰ διὰ τοῦτο ἠλεήθην, ἵνα ἐν ἐμοὶ πρώτῳ ἐνδείξηται Ἰησοῦς

Χριστὸς τὴν πᾶσαν μακροθυμίαν, πρὸς ὑποτύπωσιν τῶν μελλόντων πιστεύειν ἐπ᾽ αὐτῷ εἰς ζωὴν **αἰώνιον**.

1Tim. 6:12 Fight the good fight of faith, lay hold on **eternal** life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1Tim. 6:12 ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως, ἐπιλαβοῦ τῆς **αἰωνίου** ζωῆς, εἰς ἣν καὶ ἐκλήθης, καὶ ωμ ολόγησας τὴν καλὴν ὁμολογίαν ἐνώπιον πολλῶν μαρτύρων.

1Tim. 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power **everlasting**. Amen.

1Tim. 6:16 ὁ μόνος ἔχων ἀθανασίαν, φῶς οἰκῶν ἀπρόσιτον, ὃν εἶδεν οὐδεὶς ἀνθρώπων, οὐδὲ ἰδεῖν δύναται· ᾧ τιμὴ καὶ κράτος **αἰώνιον**. ἀμήν.

1Tim. 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on **eternal** life.

1Tim. 6:19 ἀποθησαυρίζοντας ἑαυτοῖς θεμέλιον καλὸν εἰς τὸ μέλλον, ἵνα ἐπιλάβωνται τῆς **αἰωνίου** ζωῆς.

2Tim. 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus **before the world began**, NOTE: Here again "before the times of eternity" refers to eternity past. It does not demonstrate that aionios is limited temporally.

2Tim. 1:9 τοῦ σώσαντος ἡμᾶς καὶ καλέσαντος κλήσει αγ ία οὐ κατὰ τὰ ἔργα ἡμῶν, ἀλλὰ κατ᾽ ἰδίαν πρόθεσιν καὶ χάριν τὴν δοθεῖσαν ἡμῖν ἐν Χριστῷ Ἰησοῦ πρὸ χρόνων **αἰωνίων**,

2Tim. 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with **eternal** glory.

2Tim. 2:10 διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσι τῆς ἐν Χριστῷ Ἰησοῦ, μετὰ δόξης **αἰωνίου**.

Titus 1:2 In hope of **eternal** life, which God, that cannot lie, promised **before the world began**; NOTE: Here again we can see that "before the times of eternity" refers to eternity past, and so does not indicate any limit to the meaning of aionion. The use of the word for eternity future, "eternal life," in the same verse shows that this is the case.

Titus 1:2 ἐπ᾽ ἐλπίδι ζωῆς **αἰωνίου**, ἣν ἐπηγγείλατο ὁ ἀψευδὴς Θεὸς πρὸ χρόνων **αἰωνίων**,

Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of **eternal** life.

Titus 3:7 ἵνα δικαιωθέντες τῇ ἐκείνου χάριτι, κληρονόμοι γενώμεθα κατ᾽ ἐλπίδα ζωῆς **αἰωνίου**.

Philem. 1:15 For perhaps he therefore departed for a season, that thou shouldest receive him **for ever**;

Philem. 1:15 τάχα γὰρ διὰ τοῦτο ἐχωρίσθη πρὸς ὥραν, ἵνα **αἰώνιον** αὐτὸν ἀπέχῃς·

Heb. 5:9 And being made perfect, he became the author of **eternal** salvation unto all them that obey him;

Heb. 5:9 καὶ τελειωθεὶς ἐγένετο τοῖς ὑπακούουσιν αὐτῷ πᾶσιν αἴτιος σωτηρίας **αἰωνίου**·

Heb. 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of **eternal** judgment.

Heb. 6:2 βαπτισμῶν διδαχῆς, ἐπιθέσεώς τε χειρῶν, ἀναστάσεώς τε νεκρῶν, καὶ κρίματος **αἰωνίου**.

Heb. 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained **eternal** redemption *for us*.

Heb. 9:12 οὐδὲ δι᾽ αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ ἅγια, **αἰωνίαν** λύτρωσιν εὑράμενος.

Heb. 9:14 How much more shall the blood of Christ, who through the **eternal** Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Heb. 9:14 πόσῳ μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ Πνεύματος **αἰωνίου** ἑαυτὸν προσήνεγκεν ἄμωμον τῷ Θεῷ, καθαριεῖ τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων, εἰς τὸ λατρεύειν Θεῷ ζῶντι;

Heb. 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of **eternal** inheritance.

Heb. 9:15 καὶ διὰ τοῦτο διαθήκης καινῆς μεσίτης ἐστίν, ὅπως, θανάτου γενομένου εἰς ἀπολύτρωσιν τῶν ἐπὶ τῇ πρώτῃ διαθήκῃ παραβάσεων, τὴν ἐπαγγελίαν λάβωσιν οἱ κεκλημένοι τῆς **αἰωνίου** κληρονομίας.

Heb. 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the **everlasting** covenant,

Heb. 13:20 ¶ Ὁ δὲ Θεὸς τῆς εἰρήνης, ὁ ἀναγαγὼν ἐκ νεκρῶν τὸν ποιμένα τῶν προβάτων τὸν μέγαν ἐν αἵματι διαθήκης **αἰωνίου**, τὸν Κύριον ἡμῶν Ἰησοῦν,

1Pet. 5:10 But the God of all grace, who hath called us unto his **eternal** glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

1Pet. 5:10 ὁ δὲ Θεὸς πάσης χάριτος, ὁ καλέσας ἡμᾶς εἰς τὴν **αἰώνιον** αὐτοῦ δόξαν ἐν Χριστῷ Ἰησοῦ, ὀλίγον παθόντας αὐτὸς καταρτίσαι ὑμᾶς, στηρίξαι, σθενώσαι, θεμελιώσαι.

2Pet. 1:11 For so an entrance shall be ministered unto you abundantly into the **everlasting** kingdom of our Lord and Saviour Jesus Christ.

2Pet. 1:11 οὕτω γὰρ πλουσίως ἐπιχορηγηθήσεται ὑμῖν ἡ εἴσοδος εἰς τὴν **αἰώνιον** βασιλείαν τοῦ Κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ.

1John 1:2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that **eternal** life, which was with the Father, and was manifested unto us;)

1John 1:2 (καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἑωράκαμεν, καὶ μαρτυροῦμεν, καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν **αἰώνιον**, ἥτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν)·

1John 2:25 And this is the promise that he hath promised us, *even* **eternal** life.

1John 2:25 καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν **αἰώνιον**.

1John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath **eternal** life abiding in him.

1John 3:15 πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστί· καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν **αἰώνιον** ἐν αὐτῷ μένουσαν.

1John 5:11 And this is the record, that God hath given to us **eternal** life, and this life is in his Son.

1John 5:11 καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν **αἰώνιον** ἔδωκεν ἡμῖν ὁ Θεός, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν.

1John 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have **eternal** life, and that ye may believe on the name of the Son of God.

1John 5:13 ¶ Ταῦτα ἔγραψα ὑμῖν τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ Θεοῦ, ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε **αἰώνιον**, καὶ ἵνα πιστεύητε εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ Θεοῦ.

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and **eternal** life.

1John 5:20 οἴδαμεν δὲ ὅτι ὁ υἱὸς τοῦ Θεοῦ ἥκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινωσκωμεν τὸν ἀληθινόν· καί ἐσμεν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς Θεός, καὶ ἡ ζωὴ **αἰώνιος**.

Jude 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of **eternal** fire. NOTE: This clearly refers to the inhabitants of Sodom and Gomorrah going to hell and buring there forever in eternal fire. Note as well that the "suffering" is a present participle and the "example" is a present tense verb. This is a continuing action; they continue, even from the time they were cast into hell to this time, to be suffering, and to be an example, to those who live ungodly.

Jude 1:7 ωξ Σόδομα καὶ Γόμορρα, καὶ αἱ περὶ αὐτὰς πόλεις, τὸν ὅμοιον τούτοις τρόπον ἐκπορνεύσασαι, καὶ ἀπελθοῦσαι ὀπίσω σαρκὸς ἑτέρας, πρόκεινται δεῖγμα, πυρὸς **αἰωνίου** δίκην ὑπέχουσαι.

Jude 1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto **eternal** life.

Jude 1:21 ἑαυτοὺς ἐν ἀγάπῃ Θεοῦ τηρήσετε, προσδεχόμενοι τὸ ἔλεος τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ εἰς ζωὴν **αἰώνιον**.

Rev. 14:6 And I saw another angel fly in the midst of heaven, having the **everlasting** gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev. 14:6 ¶ Καὶ εἶδον ἄλλον ἄγγελον πετώμενον ἐν μεσουρανήματι, ἔχοντα

εὐαγγέλιον **αἰώνιον**, εὐαγγελίσαι τοὺς κατοικοῦντας ἐπὶ τῆς γῆς, καὶ πᾶν ἔθνος καὶ φυλὴν καὶ γλῶσσαν καὶ λαόν,

Conclusion: All 71 times the word *aionios* appears in the NT it refers to something eternal.

The apologetic significance of this analysis is that cults that deny the eternality of hell by claiming that the Greek New Testament phrases "for ever" and "eternal/everlasting" do not really designate an eternity in torment for the ungodly cannot support their doctrine with Scripture. The Greek *eis* + *aion* or *aionios* phrases for "for ever" and "eternity/everlasting" respectively—not to mention *eis ton aionon ton aionon,*"for ever and ever" always signify a literal eternity in the future. Thus, when God says that the smoke of the torment of the wicked ascends up for ever and ever, or that lost men on earth are in eternal fire, it means exactly what it says.